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Your Reference: **TR010022**

Our Reference: **HE514503**

03 February 2020

Dear Rob,

Submission made by Highways England pursuant to Deadline 4 of the Examination of the A38 Derby Junctions Development Consent Order Application

Please find below a list of documents which form Highways England's submission for Deadline 4 of the Examination of the A38 Derby Junctions scheme in accordance with the confirmed Examination Timetable received in the Rule 8 Letter dated 11 October 2019.

This submission comprises the following documents:

- An updated **Guide to the Application** (Document Reference 8.2(c));
- **Responses to Submissions Received on Deadline 3** (Document Reference 8.63);
- **Responses to Examining Authority's Second Written Questions** (Document Reference 8.62);
- An updated **draft Development Consent Order** (Document Reference 3.1(d));
- Schedule of changes to the **draft Development Consent Order** (Document Reference 8.31(c));
- Comparison of updated **draft Development Consent Order** (Document Reference 8.34(c));
- Updated **Streets Rights of Way and Access Plans** (Document Reference 2.7(a));
- Updated **Traffic Regulations Measures Plans** (Document Reference 2.8(a));
- Updated **Statement of Reasons** (Document Reference 4.3(b));
- Schedule of updates to the **Statement of Reasons** (Document Reference 8.33(b));
- Updated **Book of Reference** (Document Reference 4.3(b));

- Schedule of changes to the **Book of Reference** (Document Reference 8.32(c));
- An update to **Environmental Statement Appendix 13.2A (a): Kingsway Flood Risk Assessment** (Document Reference 6.2);
- An update to **Environmental Statement Appendix 13.2B (a): Markeaton Flood Risk Assessment** (Document Reference 6.2);
- **Technical Note on Controlled Waters Quantitative Risk Assessment** (Document Reference 8.57);
- **Floodplain Compensation Area – Contours Before and After Excavation Works** (Document Reference 8.58);
- **Technical Note on Markeaton Junction NB Diverge Slip Road – Access to Euro Garages and McDonald's** (Document Reference 8.59);
- **MOD Safeguarding Letter** (Document Reference 8.60);
- **Ecological Impact Assessment of Alfreton Road LWS** (Document Reference 8.61);
- **Design – Handover for Operation Process Note** (Document Reference 8.64);
- **DRAFT SoCG with the Environment Agency** (Document Reference 8.11(a));
- **DRAFT SoCG with Sutton Turner Homes** (Document Reference 8.17)
- **SoCG with Virgin Media** (Document Reference 8.25(a))

The documents have been submitted in PDF format. Where requested by the Examining Authority, or in the circumstance where it is considered to add to the clarity of the submission both a clean and tracked change version is supplied.

In respect of the list of documents referred to above, where needed and particularly for documents that have not been requested by the ExA, further explanation is provided within the document as to its purpose and the reason for the submission.

I trust that the content of this letter is clear, but please do not hesitate to get in touch, if you would like to discuss matters further.

Yours sincerely



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